

#### Franciscans for the Poor

Marci Peebles, director

110 Compton Road, Cincinnati, OH 45215

phone: (513) 761-1697 x184 ● fax: (513) 761-0516 e-mail: MPeebles@FranciscanMinistriesInc.org

www.FranForThePoor.org

| Group Name:        |  |
|--------------------|--|
| Dates of Activity: |  |

- 2. I further understand that my/my Child's participation is purely voluntary and is a privilege and not a right, and that I/my Child, and I on behalf of my Child, elect to participate in spite of the risks.
- 3. I agree to cooperate/to instruct my child to cooperate with Franciscan Ministries or its agents in charge of the activity.
- 4. I appoint Franciscan Ministries or its agents who are acting as leaders of the activity as my attorney in fact to act for me in my name and my behalf, in any way that I would act if I were personally present, with respect to the following matters if any injury, illness or medical emergency occurs during the activity or related travel:
  - (i) To give any and all consents and authorizations to any physicians, dentist, hospital or other persons or institutions pertaining to any emergency medications, medical or dental treatments, diagnostic or surgical procedures or any other emergency actions as our attorney shall deem necessary or appropriate for my best interest/the best interest of the Child.
  - (ii) I understand that the agents of Franciscan Ministries will make a reasonable attempt to contact me as soon as possible in the event of a medical emergency involving my child.
- 5. This power of attorney shall lapse automatically upon completion of the activity and related travel.
- 6. I agree that Franciscan Ministries or its agents may use my/my child's portrait or photograph for promotional purposes, website and office functions and use social media/technology to communicate to me/my child regarding ministry related activities.
- 7. This acknowledgement and release is intended to be as broad and inclusive as permitted by the law of the State of Ohio, and if any portion hereof is declared invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect. This acknowledgement and release shall be construed in accordance with the laws of the State of Ohio, except for the choice of law provisions thereof.

I have carefully read and understand and accept the terms and conditions stated herein and acknowledge that this Permission, Release and Medical Power of Attorney shall be effective and binding upon me, my Child, and my own and my Child's personal representative or estate, assigns, heirs, and next of kin and that I have signed this agreement of my own free will.

| for youth:                           |      | for adults:                    |      |  |
|--------------------------------------|------|--------------------------------|------|--|
| Print YOUTH participant's Name       |      | Print ADULT Participant's Name |      |  |
|                                      |      |                                | / /  |  |
| Print Parent/Legal Guardian's Name   |      | ADULT Participant's Signature  | date |  |
|                                      | / /  | _                              |      |  |
| Parent or Legal Guardian's Signature | date | _                              |      |  |

# **Emergency Medical Form**

## **Personal Information**

## PLEASE PRINT NEATLY!

|  |                                 |                          | / /                         |
|--|---------------------------------|--------------------------|-----------------------------|
| Last Name  | First Name                      |                          | Date of Birth               |
|  |                                 |                          |                             |
|  |                                 |                          |                             |
| Street   | City                            | State                    | ZIP                         |
| ( )  | <i>(</i> )                      | ( )                      |                             |
| llama Phana  | Double in a matter Call mb a ma | Parant/a Call mb         |                             |
| Home Phone   | Participant's Cell phone        | Parent's Cell ph         | one                         |
| @  |                                 |                          | "Class of "                 |
| Participant's email address                        |                                 |                          | expected graduation year    |
| @  |                                 | M                        | ale Female                  |
| Parent's email address                             |                                 |                          | circle Participant's Gender |
| Ethnicity  | Religious Preference            |                          |                             |
| (Optional)   | (Optional)                      |                          |                             |
| (0)0.0.0.0.  | (optional)                      | -                        |                             |
|  |                                 |                          |                             |
| Emergency Contact Information                      |                                 |                          |                             |
| ( )  |                                 |                          |                             |
| Legal Guardian, Parent's or Next of Kin's          | Name                            | Relationship             | to Participant              |
| Emergency Phone Number                             |                                 | ·                        | ·                           |
| ( )  |                                 |                          |                             |
| Other emergency contact's phone number             | Name                            | Relationship             | to Participant              |
| A. I. I. C   |                                 |                          |                             |
| <u>Medical Information</u>                         |                                 |                          |                             |
|  |                                 | ( )                      |                             |
| Physician's Name                                   |                                 | Physician's Phone Number |                             |
| Chronic or Recurring Illnesses:                    |                                 |                          |                             |
| chrome of recurring ninesses.                      |                                 |                          |                             |
|  |                                 |                          |                             |
| Medication(s) & Dosage(s):                         |                                 |                          |                             |
|  |                                 |                          |                             |
| Allergies to food, drugs or environment:           |                                 |                          |                             |
| Allergies to 1000, urugs of environment:           |                                 |                          |                             |
|  |                                 |                          | _                           |
| Other information beneficial in case of emergency: |                                 |                          |                             |
|  |                                 |                          |                             |
|  |                                 |                          |                             |

#### **Health Insurance:**

Please copy of both sides of the participant's insurance card below or attach copy to this form.

This ensures quicker processing in case of a medical emergency.